# CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the

## **CABINET**

At: Council Chamber, Guildhall, Swansea

On: Thursday, 21 April 2016

Time: 4.00 pm

Chair: Councillor Rob Stewart

# Membership:

Councillors: M C Child, W Evans, R Francis-Davies, J E C Harris, D H Hopkins, A S Lewis, C E Lloyd, J A Raynor and C Richards

The use of Welsh is welcomed. If you wish to use Welsh please inform us by noon on the working day before the meeting.

Mae croeso i chi ddefnyddio'r Gymraeg. Os dymunwch ddefnyddio'r Gymraeg, rhowch wybod i ni erbyn canol dydd ar y diwrnod gwaith cyn y cyfarfod.

### **AGENDA**

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- 1. Apologies for Absence.
- 2. Disclosures of Personal and Prejudicial Interests. www.swansea.gov.uk/disclosuresofinterests

3. Minutes. 1 - 5

To approve and sign as a correct record the Minutes of the previous Cabinet meeting.

- 4. Leader of the Council's Report(s).
- 5. Public Question Time.
- 6. Councillors' Question Time.
- 7. Response to the Report of the Scrutiny Programme Committee 6 29 Review of The Gypsy Traveller Site Search Process.
- 8. Update of Asset Management Plan 2103/17. 30 44
- 9. Local Authority Governor Appointments. 45 46

10.	Update on Control of Visitor Car Parking at the Civic Centre.	47 - 52
11.	Review of School Music Service Arrangements.	53 - 64
12.	Disabled Facilities and Improvement Grant Programme 2016/17.	65 - 69
13.	FPR7 - Capital Allocation to Highway Infrastructure Assets 2016-17.	70 - 73
14.	Background to Charging Policy (Social Services) - Paying for Social Services under the Social Services and Wellbeing (Wales) Act 2014.	74 - 105
15.	Review of the City Centre Cumulative Impact Policy.	106 - 116
16.	FPR7 - Local Transport Fund Grant 2016-2017.	117 - 126
17.	UNESCO Learning City Conference 2017.	127 - 131
18.	Exclusion of the Public.	132 - 135
19.	Cynydd Project - European Social Fund (ESF) Grant Acceptance.	136 - 145
20.	Depot Rationalisation Project.	146 - 158
21.	Disposal of Former Civic Centre and Adjoining Land at Penllergaer.	159 - 165
22.	Proposed Disposal of Land Currently Leased by Birchgrove Rugby Football Club (RFC).	166 - 171

Next Meeting: Thursday, 16 June 2016 at 4.00 pm

Patrick Arran

**Head of Legal and Democratic Services** 

Wednesday, 13 April 2016

Contact: Democratic Services - Tel: (01792) 636923